



Administrative Bulletin

VII-4 9.4.15

1. DISTRICT-WIDE JEANS DAY

Dr. Folks has approved an all staff **Fort\$4Fitness** Jean's Day on **Wednesday, September 23!** Staff can voluntarily donate **4 bucks** and wear jeans! The **\$4** will support the EACS wellness programs. For those who would like to participate, please give your donation to your building designee.

The Fort4Fitness Run/Walk Fall Festival is set for Saturday, September 26 at Parkview Field. **Go TEAM EACS!**

Tamyra Kelly, ext. 1050

2. A BIG 'THANK YOU'

The Human Resources Department would like to THANK all of you for your patience and understanding as we completed the 2015 Open Enrollment. You should be receiving your Confirmation Statement in the mail this week. If you do not receive a statement or your statement is incorrect or if you did not go online to participate in the Open Enrollment process please contact Jen Rose, ext.1025.

Tina Grady, ext. 1009

3. CPR/AED TRAINING

Classes are offered free of charge twice a month through the end of the school year. Classes are held at PAUL HARDING Junior in the staff development room starting at 4:15 p.m. Class size is limited and requires pre-registration. If you need this certification for your license renewal, email or call Wendy Walker, Health Services Coordinator at extension 7309.

September & October 2015 Class Schedule

September 17 (Thursday)

September 22 (Tuesday)

October 8 (Thursday)

October 13 (Tuesday)

Certification is through the American Heart Association and lasts for two years. Any employee interested in, or needing certification renewal may also participate in this training.

See **Attachment #1** if you wish to purchase a student workbook; soft cover and ebooks are available.

Wendy Walker, ext. 7309

4. PEARSON PRODUCT TRAINING

Learn more at the Pearson Product Training...see **Attachment #2** for more details!

Marilyn Hissong, ext. 3124

5. MENTAL HEALTH ASSOCIATION YOUTH GROUP CONNECTIONS

The Mental Health Association will host youth groups for teens who have struggled with their emotions, feelings or personal challenges. See **Attachment #3** for more details.

Tamyra Kelly, ext. 1050

6. REMINDER: FORT4FITNESS RUN/WALK FESTIVAL

You still have time to register for the 2015 Fort4fitness Festival scheduled to be held Saturday, September 26 at Parkview Field. Register on the Fort4Fitness website and select EACS as the Charity Partner! If you don't plan to participate in the Run/Walk, you can sponsor a participant! For more details on how to sponsor an EACS participant contact Tamyra Kelly! All sponsorship proceeds will go to the EACS Wellness Program!

Tamyra Kelly, ext. 1050

7. REMINDER: MEMBERSHIP COUNT DAYS

The **Indiana Department of Education** will be requiring two official counts days for Membership – **Friday, Sept 18, 2015** and on **Monday, February 1, 2016**. Principals are asked to ensure that registrars have all addresses confirmed and legal corporations of settlement entered into the AS/400 on a daily basis so that information is accurate prior to the Sept 18th count date.

Ken Folks, ext. 1001

8. REMINDER: STATE SUPERINTENDENT STUDENT ADVISORY COUNCIL

The **Indiana Department of Education** is now accepting applications from high school juniors to join Superintendent Ritz's [Student Advisory Council](#). The Student Advisory Council meets twice a year with Superintendent Glenda Ritz to discuss education policy in K-12 schools and offer their unique student perspective on current education issues. Each Indiana congressional district is allotted one representative; another student serves as an at-large representative for all schools in the state. We are currently accepting applications from students in Congressional Districts 3, 4, 8 and 9. The application is open until September 4, 2015. See **Attachment #4** for application details.

Tamyra Kelly, ext. 1050

DREAM IT. DO IT.



American Heart Association Heartsaver® First Aid CPR AED Student Workbook Ordering Information

The Heartsaver® First Aid CPR AED Student Workbook has been updated to reflect the 2010 American Heart Association Guidelines for Cardiopulmonary Resuscitation and Emergency Cardiovascular Care. This course is designed for anyone with limited or no medical training who needs a course completion card in first aid, CPR and AED to meet job, regulatory or other requirements to respond to and manage an emergency in the first few minutes until EMS takes over.

*** (Projected date for next product change end of year 2015 beginning of 2016)

- Book order number: 90-1026 or *eBook: 90-1026EB*
- Price \$ 13.95 (plus shipping for printed copy)

To help in the distribution of ECC materials, the American Heart Association has partnered with three companies that provide the highest quality of customer service and support.

To order, call or fax or visit the website of the numbers below:

- **WorldPoint ECC, Inc.**
151 S. Pfingsten Road, Suite E
Deerfield, IL 60015
Phone: 1-888-322-8350
Fax: 1-888-281-2627
e-mail: www.worldpoint-ecc.com
website: www.eworldpoint.com
- **Channing L. Bete Co., Inc.**
200 State Road
South Deerfield, MA 01373-0200
Phone: 1-800-611-6083
Fax: 1-800-499-6464
e-mail: www.channing-bete.com
website: <http://shop.aha.channing-bete.com>
- **Laerdal Medical Corporation**
167 Myers Corners Road
PO Box 1840
Wappingers Falls, NY 12590-8840
Phone: 1-888-562-4242
Fax: 1-845-227-1143 or 1-845-298-4545
Website: <http://www.laerdal.com/us/>



LEARN MORE! PEARSON PRODUCT TRAINING

You have questions. Pearson has answers.

Don't miss this opportunity to ask questions you may have for our Pearson representatives!



EAST ALLEN COUNTY SCHOOLS

DREAM IT. DO IT.

September 22, 2015
K-6 Social Studies
PHLC, SDR

September 23, 2015
7-8 Digits Math
PHLC, Room 208

September 23, 2015
Algebra & Higher Math
PHLC, SDR

September 24, 2015
7-12 Language Arts
PHLC, SDR

September 29, 2015
7-12 Social Studies
PHLC, Room 208

TIME

4:00 – 6:00 PM

Bring:

**Teacher Materials
(iPad w/digital or
teacher manual)**



m8connections

Youth Group

Food, Talk, & Activities

Starting September 16, 2015

6:00-7:30 PM

Mental Health America in Allen County

2200 Lake Avenue, Room 200

Fort Wayne, IN 46805

(260) 422-6441

RSVP to reservation@mhaac.com

www.mentalhealthallencounty.org

Get to know other people like you – teens who have struggled with their emotions, feelings, or personal challenges.

For ages 13-18 years old.

Free!

Led by a youth & adult team.

Meetings to be held on the 1st and 3rd Wednesday of the month.

Application for 2015-2016 IDOE Student Advisory Council

DEADLINE: September 4, 2015

The Indiana Department of Education (IDOE) invites high school juniors from around the state to apply for membership on the Superintendent's Student Advisory Council (SAC). The purpose of the SAC is to research issues and advise the Superintendent of Public Instruction on matters that are of concern to students in the state. Membership is apportioned by congressional district, with each Indiana congressional district having one student representative that serves on the council until their graduation from high school. Additionally, one student is selected statewide to serve as an at-large member of the council. Twice per year the SAC meets with IDOE staff and the Superintendent. As part of the program, students will be paired with their principal as a mentor throughout the year.

To view a map of Indiana's congressional districts [click here](#).

Currently, the IDOE is accepting applications from students in Congressional Districts 3, 4, 8 and 9.

Membership Requirements

- High school junior with an interest in improving Indiana education policy
- Good academic standing
- The recommendation of your high school principal
- Ability to attend two meetings in Indianapolis per school year (Mid-October and Late February)
- Ability to attend any additional virtual meetings that may be needed

Application Process

Each Indiana high school is invited to submit a student application for the SAC. In order to ensure high-quality applications, IDOE asks that each high school only submit one application. Applications should be submitted by your high school's principal to studentadvisorycouncil@doe.in.gov no later than Friday, September 4, 2015.

Please include the following information in your application:

- Student's name, congressional district, email address and grade level
- School corporation, school name, school address and phone number
- Your principal's name, email address and a brief recommendation indicating why the student should be a member of the SAC
- In no more than 350 words, answer the following questions in an essay.
 1. If there was one thing you could improve about education in Indiana, what would it be?
What education policies and issues are the most important to you?

Please direct any questions about the application process or the Student Advisory Council to Steve Walsh at swalsh@doe.in.gov.

Recognition Bulletin

VII-4 9.4.15

1. WOODLAN FFA GOLD STAR CHAPTER

The Woodlan FFA Chapter has been rated nationally as a 3 Gold Star Chapter. This is the highest honor an FFA chapter can obtain. The Woodlan FFA chapter was 1 of 238, 3 Gold Star Chapters selected out of 7,665 total FFA Chapters nationwide! To reach this level takes a team effort of several FFA members.



Congratulations – Woodlan FFA!

DREAM IT. DO IT.