Administrative Bulletin

VI-24  3.6.15

1. NEW PASSWORD EXPIRATION NOTIFICATION PROCEDURES

The next time your district password is nearing expiration, an email notification will arrive to let you know that your network password is set to expire in 14 days, then another in 7 days, then another in 3 days, and then in less than 24 hours. (So, you will be warned 4 times.) Please follow the below guidelines for changing your password.

If you have any questions concerning this email, please contact the help desk at x4357 or (260) 446-0257. Help Desk hours are Monday through Friday 7 am to 4 pm.

You may reset your password by following these steps:
1. Login to your computer with your current password
2. Press CTRL+ALT+Delete all at the same time and select "Change Password"
3. Enter your current password, enter your new password, confirm your new password and press Enter
4. You will receive a pop-up saying your password has been changed successfully, press OK
5. Press CTRL+ALT+Delete again, select Lock Computer, and login with your new password

Password Rules :
1. You cannot use one of your last three (3) passwords
2. Must be at least eight (8) characters
3. Must contain one (1) number
4. Must NOT contain the user's first or last name

Keith Madsen, ext. 3125

2. CURRICULUM CONNECTION

The Curriculum Connection contains upcoming information regarding assessments, curriculum updates, video clips, instructional websites, and more. Please see Attachment #1 for specific information.

Marilyn Hissong, ext. 3124
3. **JA EDUCATOR & VOLUNTEER COOK-OUT**

Mark your calendar for the JA Educator and Volunteer Cook-out scheduled to be held on May 20th from 4-6 p.m. behind the Northcrest Shopping Center. All EACS staff and educators are invited! See **Attachment #2** for more details.

Tamyra Kelly, ext. 1050

4. **INDIANA CONNECTED EDUCATORS ACCEPTING PROPOSALS**

The Indiana Connected Educators (ICE) is excited to announce that the call for proposals for the 2015 ICE-Indiana Conference on October 15-16 is now open. All educators are encouraged to add their voice to this exciting event. Learn more at [http://www.iceindiana.org/](http://www.iceindiana.org/) Deadline to submit is March 15. Tamyra Kelly, ext. 1050

5. **2015 ISTA GOOD TEACHING CONFERENCE**

Saturday, March 21 at Southport High School in Indianapolis, teachers can share their professional journey with colleagues from across the state at the 2015 ISTA Good Teaching Conference. This is Indiana's premier teaching and learning conference for educators. ISTA's Good Teaching Conference has a simple philosophy: for teachers, by teachers. No matter their job assignments, there will be something for everyone at this exciting and best-practice-based conference. To learn more about the conference, visit: [https://ista-in.org/goodteachin](https://ista-in.org/goodteachin)

Tamyra Kelly, ext. 1050

6. **2015 ECO SCIENCE FAIR**

The Indiana State Museum and Earth Charter Indiana have joined forces to coordinate the Eco Science Fair where students and school groups can exhibit on projects about green and sustainable issues. The Eco Science Fair will happen in conjunction with the museum's annual Going Green Festival March 20 & 21, 2015. Students of all ages are encouraged to apply. For more information, all questions can be forwarded to Joanna Hahn, Manager of School Programs at the Indiana State Museum by email: jhahn@indianamuseum.org or phone 317.232.8293.

Tamyra Kelly, ext. 1050

7. **IDOE FEEDBACK NEEDED**

Indiana Department of Education is requesting your feedback to determine areas of need for professional learning opportunities. Please pass along the survey link below to your certificated employees, including administrators and teachers. The survey will remain open until March 27, 2015. Survey Link: [http://form.jotformpro.com/form/50407110990952](http://form.jotformpro.com/form/50407110990952).

Tamyra Kelly, ext. 1050

8. **INPUT NEEDED FOR SCIENCE STANDARDS**

Science, Engineering and Computer Science stakeholders application, IDOE is undertaking the revision of the 2010 science standards and would like input from teachers, administrators, professors, business and industry, and parents. If you are interested in
participating please fill out the application at the following link: http://www.doe.in.gov/science/indiana-science-standards-revision-participant-application

Tamyra Kelly, ext. 1050

9. NATIONAL YOUTH SCIENCE CAMP

National Youth Science Camp (NYSC) is a residential science education program that honors and challenges two graduating high school science students from each state. Scientists from across the nation present lectures and hands-on science seminars and linger to interact informally with student delegates. Delegates MUST be able to attend the entire NYSC program. Delegates arrive in Charleston, West Virginia, on Wednesday, June 17, 2015, and depart on Saturday, July 11, 2015. More information is available online at www.nysc.org

Tamyra Kelly, ext. 1050

10. TRASH-TO-TREASURE ART CONTEST

17th Annual Trash-To-Treasure Art Contest for all ages, preschool through adult will held. There will be cash prizes for winners in all five age categories.

Many EACS students participated last year and we hope they will again this year! This event is sponsored by the Allen County Public Library, OmniSource Corporation, and CORE. See Attachment #3 for more details and registration materials.

Tamyra Kelly, ext. 1050

11. MAD ANTS TEACHER & STAFF APPRECIATION NIGHT

The Mad Ants would like to say THANK YOU to all of the educators in the Fort Wayne area. There will be a Teacher and Staff Appreciation Night on March 17, 2015. Teachers, staff, family, and friends can purchase tickets to the game for just $5! See Attachment #4 for ticket information.

Tamyra Kelly, ext. 1050

12. EACS WELLNESS SCREENINGS

EACS and Parkview Total Health are offering onsite wellness screenings that include blood tests at a discounted rate along with a Health Risk Assessment (HRA). Read below to see what you should expect and what you need to do to get started. See Attachment #5 for more details.

Eric Manor, ext. 1003

13. THE 2015 DIABETES SUMMIT

The FREE 2015 Diabetes Summit is just a few weeks away! March 23 – March 30th, 2015 Register for the Summit at: http://thediabetessummit.com/ See Attachment #6 for more information.

Eric Manor, ext. 1003

14. TENL PROGRAM

It’s getting closer to the start of the first course for the accelerated TENL program but you still have time to register! See Attachment #7 for registration information.

Teresa Knoblauch, ext. 3171
15. **REMINDER: DRIVE NOW. TXT L8R SOCIAL MEDIA CONTEST**

Texting and driving is against the law in Indiana - but yet, it still happens. The use of cell phones is a constant in today’s society, especially with young drivers. 71% of teens and young people say they have sent a text while driving and 78% say they have read a text while driving (National Highway Traffic Safety Administration). Because of these alarming statistics, five state agencies have joined efforts to help raise awareness of the dangers of texting and driving by sponsoring the *Drive Now. TXT L8R* social media contest.

During the month of April, Indiana high school and college students can put their social media skills to good use for a chance to win a $5,000 scholarship toward their college education. Last year, we granted $85,000 to student award winners.

Visit [www.txtl8r.in.gov](http://www.txtl8r.in.gov) for more information about the contest, including rules, FAQs and a link to the registration page. You can also download our campaign logo and fliers from this website to post within your school. Students have until **April 10** to register for the social media contest.

Tamyra Kelly, ext. 1050

16. **REMINDER: WOUNDED WARRIOR BASKETBALL GAME**

New Haven middle & high school students will participate in a basketball game against K105 for the Wounded Warrior Project. The game will take place at New Haven High School. Tickets are available for purchase at River City Harley-Davidson. See **Attachment #8** for more details.

Tamyra Kelly, ext. 1050

17. **REMINDER: AUTISM RESOURCE/INFORMATION FAIR T-SHIRT SALE**

East Allen County School’s Autism Team is hosting an Autism Resource and Information Fair at Park Hill Learning Center on April 18, 2015. We are asking staff to acknowledge Autism Awareness month by purchasing a t-shirt and/or a key chain in support of our event. See **Attachment #9** for more details.

Connie Brown, ext. 3109

18. **REMINDER: EACS 2015 KINDERGARTEN ROUND-UP**

See **Attachment #10** for details regarding the upcoming Kindergarten Round-up!

Tamyra Kelly, ext. 1050

19. **REMINDER: IDOE SUPERINTENDENT’S MAIL**

Weekly, State Superintendent Ritz sends (via email) an informational message to principals and other administrators. This has a lot of great information and notices for professional development opportunities for Indiana educators. Please be sure to pass this information on to teachers.

Tamyra Kelly, ext. 1050

**DREAM IT. DO IT.**
“Education is not the learning of facts, but the training of the mind to think.”

Albert Einstein

**Curriculum Connection**

**Elementary**

**3/09/15**

<table>
<thead>
<tr>
<th>IMPORTANT DATES</th>
</tr>
</thead>
<tbody>
<tr>
<td>ISTEP-Applied Skills</td>
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<tr>
<td>8 Step B6 Assessment</td>
</tr>
<tr>
<td>iREAD 3 Spring</td>
</tr>
<tr>
<td>Acuity Readiness C ELA/MATH</td>
</tr>
<tr>
<td>SPRING BREAK</td>
</tr>
</tbody>
</table>

**Ways to Check for Understanding**

1. **Invent the Quiz**
   - Write 10 higher-order text questions related to the content. Pick 2 and answer them in a half a page.

2. **The 411**
   - Describe the author's objective.

3. **Opinion Chart**
   - List opinions about the content in one half of a T-chart, and support your opinions in the right column.

4. **So What? Journal**
   - Identify the main idea of the lesson. Why is it important?

5. **Evaluate**
   - What is the author's main point? What are the arguments for and against this idea?

6. **Compare & Contrast**
   - Identify the theory or idea the author is advancing. Then identify an opposite theory. What are the similarities and differences between these ideas?

7. **Anticipation Guide**
   - Establish a purpose for reading and create post-reading reflections and discussion.

**Launching Math Daily 5-MATH BY MYSELF**

Spend time during the first days of Math Daily 5 teaching a whole group lesson of a math game or exploration that will help students practice independence and build stamina. As with Reading to Self, students doing Math by Myself will play the game or explore the math tools independently.

The beginning of the launch will consist of **two main parts**, the teaching of a game whole class, and the practicing of a game using the 10 steps of teaching and learning independence.

**Days One through Five**

**Part One - Teaching the Game**

Introduce a tool, or a math game that the students will be able to do by themselves. We prefer games that are easily interrupted so no one will be tempted to say "I wasn't done!" when they are called back to the group. Pattern blocks, dominoes, dice, etc. are the types of tools we like to begin with.

- Make an I-chart titled Math by Myself.
- Underneath Math by Myself, post the title of the game, activity, or tool you've selected.
- Take a Brain break, especially if this is the beginning of the year (song, poem, movement)

**Part Two - Practicing the Game using the 10 steps of teaching and learning independence**

Launch Math by Myself using the 10 Steps of Teaching and Learning:

1. Identify what is to be taught (Math by Myself)
2. Setting Purpose, Sense of Urgency (Makes me better at learning and understanding Math and it is fun)
3. Brainstorm desired behaviors using an I-chart
4. Model most desirable behaviors
5. Model least desirable behaviors then desirable
6. Place students around the room
7. Everyone practice and build stamina
8. Stay Out of the Way
9. Quiet Signal (as soon as stamina breaks) Come back to Group
10. Group Check In, “How Did You Do?”

**Questions or Concerns about the Bundles?**

Please make sure you fill out a bundle feedback form located on the district shared drive.
**CURRICULUM CONNECTION**

Secondary: Middle School & High School

**March 9, 2015**

### Important Dates

<table>
<thead>
<tr>
<th>Assessment</th>
<th>Dates</th>
</tr>
</thead>
<tbody>
<tr>
<td>ISTEP+ Applied Skills</td>
<td>3/2/15-3/11/15</td>
</tr>
<tr>
<td>Bundle 6 Assessment</td>
<td>3/12/15-3/26/15</td>
</tr>
<tr>
<td>ELA/Math Acuity C</td>
<td>3/16/15-3/27/15</td>
</tr>
<tr>
<td>Algebra Acuity C</td>
<td>3/23/15-4/10/15</td>
</tr>
<tr>
<td>Bundle 7 Assessment</td>
<td>4/16-15-4/30/15</td>
</tr>
</tbody>
</table>

### Depth of Knowledge Question Stems

**DOK 1:**
- Can you recall ____?
- When did ____ happen?
- Who was ____?
- How can you recognize ____?
- What is ____?
- How can you find the meaning of ____?
- Can you recall ____?
- Can you select ____?
- How would you write ____?
- What might you include on a list about ____?
- Who discovered ____?
- What is the formula for ____?
- Can you identify ____?
- How would you describe ____?

**DOK 2:**
- Can you explain how ____ affected ____?
- How would you apply what you’ve learned to develop ____?
- How would you compare ____? Contrast ____?
- How would you classify ____?
- How are ____ alike? Different?
- How would you classify the type of ____?
- What can you say about ____?
- How would you summarize ____?
- What steps are needed to edit ____?
- When would you use an outline to ____?
- How would you estimate ____?
- How could you organize ____?
- What would you use to classify ____?
- What do you notice about ____?

### Depth of Knowledge Question Stems

**DOK 3:**
- How is ____ related to ____?
- What conclusions can you draw ____?
- How would you adapt ____ to create a different ____?
- How would you test ____?
- Can you predict the outcome if ____?
- What is the best answer? Why?
- What conclusion can be drawn from these three texts?
- What is your interpretation of this text? Support your rationale.
- How would you describe the sequence of ____?
- What facts would you select to support ____?
- Can you elaborate on the reason ____?
- What would happen if ____?
- Can you formulate a theory for ____?

**DOK 4:**
- Write a thesis, drawing conclusions from multiple sources.
- Design and conduct an experiment. Gather information to develop alternative explanations for the results of an experiment.
- Write a research paper on a topic.
- Apply information from one text to another text to develop a persuasive argument.
- What information can you gather to support your idea about ____?
- DOK 4 would most likely be the writing of a research paper or applying information from one text to another text to develop a persuasive argument.
- DOK 4 requires time for extended thinking.

**Source:** Depth of Knowledge-Descriptors, Examples and Question Stems for Increasing Depth of Knowledge in the Classroom developed by Dr. Norman Webb and Flip Chart developed by Myra Collins

**Differentiation Strategies**

**Agendas**

A personalized list of tasks that a particular student must complete in a specific time. They usually take a student two or three weeks to complete, and a designated time of the day or period is set aside for this purpose. While students are working, teachers can move about to coach and monitor progress.

**Source:** Strategies for Success by Virginia Rojas

### GREAT WEBSITES to prepare students for upcoming assessments!!!

- [http://www.smarterbalanced.org](http://www.smarterbalanced.org)
- [http://www.engageny.org](http://www.engageny.org)

### Questions or Concerns about the Bundles?

Please make sure you fill out a bundle feedback form located on the district shared drive.
WE'RE FIRING UP THE GRILL!
please join us for the

2nd Annual Junior Achievement Educator & Volunteer Appreciation Cook-Out

Wednesday 4:00-6:00
MAY 20

Free Food, Music & More
Behind Northcrest Shopping Center

Sponsored By:
PNC  frontier

Please RSVP to Janet Howard at (260) 484-2543 or janet.howard@ja.org
The 17th Annual
Trash-to-Treasure Art Contest!

Saturday April 25, 2015
9:00 am – 12:00 noon
at the Allen County Public Library
900 Library Plaza, Ft. Wayne, IN
in the Great Hall

The “Trash-To-Treasure” Art Contest is open to all ages and has five age categories:

- Pre-School – Grade 1
- Grades 2 – 4
- Grades 5 – 7
- Grades 8 – 12
- Adult

Open to Allen County residents only. Art pieces must be made of 100% discarded materials.

All participants must pre-register by April 3, 2015

Sponsors of this event are:
OmniSource Corporation who will be donating $100 VISA Gift Cards to 1st prize winners, $50 VISA Gift Cards to the 2nd prize winners,

Curriculum Opportunities & Resources for Educators - CORE who will be donating $25 VISA Gift Cards to 3rd prize winners,

and
the Allen County Public Library.

Registration form, rules and guidelines are available at the following locations:

- Allen County Main Public Library and any of the library branches.
- SDI/OmniSource Corporate Office at 7575 W. Jefferson Blvd., Ft. Wayne, IN 46804
- Or contact Heather Graham via phone (260) 423-8571 or e-mail at hgraham@omnisource.com

Looking for more recycled products for your art entry? CORE, located at 1726 St. Joe River Drive in Ft. Wayne has an entire store made up of donated recycled items! Check out their website: www.CoreTheTeacherStore.org
2015 Information, Rules, and Guidelines for Artists

The 17th Annual “Trash-To-Treasure” Art Contest will be held at the Allen County Public Library located at 900 Library Plaza, Fort Wayne, IN on Saturday April 25, 2015 from 9:00am - Noon.

This event encourages reuse and recycling. Contest participants will create and display works of art made from 100% recyclables, trash, and discarded items. 1st, 2nd, and 3rd place winners will be awarded in each age category with 1st place winners receiving $100, 2nd place winners $50, and 3rd place winners $25.

Event Schedule (times are approximate)

<table>
<thead>
<tr>
<th>Time</th>
<th>Activity</th>
</tr>
</thead>
<tbody>
<tr>
<td>9:00am –</td>
<td>Art Pieces Submitted and Placed on Tables</td>
</tr>
<tr>
<td>10:00am –</td>
<td>Judging of the Art Pieces</td>
</tr>
<tr>
<td>10:45am –</td>
<td>Tallying of the Votes</td>
</tr>
<tr>
<td>11:00am –</td>
<td>Award Presentations</td>
</tr>
<tr>
<td>Noon</td>
<td></td>
</tr>
</tbody>
</table>

The five individual categories to be judged are:

- Preschool – Grade 1
- Grade 2 – Grade 4
- Grade 5 – Grade 7
- Grade 8 – Grade 12
- Adult

Guidelines for art pieces are as follows:

- Participants must be Allen County residents.
- Art pieces must be made of 100% discarded / recyclable materials (paint, glue and/or tape are allowed).
- Art pieces must be no larger than 3 ft. x 3 ft. so they can fit on the assigned section of a table. They must also be able to be lifted by one person. Larger pieces will be declined due to space limitations.
- One person per entry form (no group projects).

The Trash-To-Treasure event is sponsored by OmniSource Corporation, the Allen County Public Library, and Curriculum Opportunities & Resources for Educators – CORE.

See reverse side of this document for registration form.

PLEASE NOTE:
Registration forms must be received by OmniSource no later than Friday April 3, 2015 and may be emailed to: hgraham@omnisource.com, faxed (260) 423-8500 or mailed to: OmniSource Corporation Attn: Heather Graham, 7575 W. Jefferson Blvd., Ft. Wayne, IN 46804

All those who register will receive a confirmation letter stating that their registration form has been received and a space has been reserved for their entry. PLEASE BRING YOUR CONFIRMATION LETTER WITH YOU TO THE EVENT.
**2015 Trash-to-Treasure Art Contest**

**Registration Form**

Registration forms must be received by OmniSource by Friday April 3, 2015 via email: hgraham@omnisource.com, fax (260) 423-8500, or OmniSource mailing address: 7575 W. Jefferson Blvd., Ft. Wayne, IN 46804.

All those who register will receive a confirmation letter stating that their registration form has been received and a space has been reserved for their entry.

**PLEASE BRING THAT CONFIRMATION LETTER TO THE EVENT.**

**Artist Information**

Name: ________________________________ Male or Female ______________

Address: __________________________________________________________________________

City, State, Zip: ____________________________________________________________________

Phone Number: _____________________________________________________________________

E-mail Address: _____________________________________________________________________

**Category**

☐ Preschool – Grade 1   ☐ Grades 8 – 12

☐ Grades 2 – 4   ☐ Adult

☐ Grades 5 – 7

**Title of Art Work:** ________________________________________________________________

Judges will score on the following:

- Age Appropriate – appears to have been created without help
- Meets Criteria – 100% recycled materials used (paint, glue, and/or tape are allowed)
- Variety – used several or more recycled materials
- Creativity – uniqueness of Idea
- Craftsmanship – neatness, well put together
- Judge’s overall opinion

“Trash-To-Treasure” Art Contest is an affiliated event of the 2014 Three Rivers Festival. It is sponsored by OmniSource Corporation, the Allen County Public Library, and Curriculum Opportunities & Resources for Educators - CORE.

Looking for more recycled products for your art entry? CORE, located at 1726 St. Joe River Drive in Ft. Wayne has an entire store made up of donated recycled items! Check out their website at: www.CoreTheTeacherStore.org.
Please join us on **Tuesday, March 17th** at the Memorial Coliseum for our Teacher and Staff Appreciation Night!

The Mad Ants want to say THANK YOU to all of the educators in the Fort Wayne area!

All teachers, staff, family, and friends can purchase tickets for only $5 per ticket!

Order your tickets by **Monday, March 16th** by 11:30pm to take advantage of this great discount!

To take advantage of this offer, please visit the link below!

[https://teacherappreciation31715.eventbrite.com](https://teacherappreciation31715.eventbrite.com)

Or contact:

Nate Felver at the Mad Ants office 260-469-4667 Ext. 110
Dear EACS Employee and Spouse,

EACS and Parkview Total Health are offering onsite wellness screenings that include blood tests at a discounted rate along with a Health Risk Assessment (HRA). Read below to see what you should expect and what you need to do to get started.

Your screening appointment will include:
- First, you will have your biometrics taken (measure your height, weight, waist circumference and blood pressure).
- Next, a phlebotomist from the Parkview Lab will draw your blood. You have the option to upgrade your testing for a nominal fee (package options and testing specifics can be found on the next page). **Fasting is required 10 hours prior to appointment.** Please only take sips of water and continue all medications as they are prescribed by your physician.

Complete your online Health Risk Assessment (HRA) by Friday, May 22nd.
- Your personal username and password to access your HRA will be sent to your email address 7 business days after your screening appointment.
- Your HRA will provide you with knowledge and understanding how your current lifestyle behaviors contribute to a chronic illness and/or symptoms. For those without diagnosed illness or symptoms, your HRA will identify if you are at risk before you experience illness or disease. **All results are 100% confidential and in no way influence your insurance or employment with EACS.**

Cost for EACS Health Insurance Members
- A Chemistry 30 blood draw (total cholesterol, HDL, LDL, triglycerides, glucose, etc.) will be **Free** for EACS health insurance members.
- If you choose to have an additional screening package and are employed by EACS, you can choose to have the cost deducted through payroll or pay by check the day of the screening. All checks payable to EACS.
- Non-EACS employees will pay by check the day of the screening. All checks payable to EACS.

Cost for EACS Non-Health Insurance Members
- A Chemistry 30 blood draw (total cholesterol, HDL, LDL, triglycerides, glucose, etc.) will be **$30.00** for those who do not have EACS health insurance. Additional screening packages will be available as well.
- EACS employees can choose to have the total screening cost deducted through payroll or pay by check the day of the screening. All checks payable to EACS.
- Non-EACS employees will pay by check the day of the screening. All checks payable to EACS.

Let’s get signed up!!
Choose your desired screening location from the list page 3. Click on the screening location and it will take you to the scheduling website for that specific screening location. Follow the steps listed on page 2 to schedule your appointment.
For those signing yourself and your spouse up for a wellness screening appointment please be sure to completely close out of the website between scheduling your appointments. Since you are still logged in after scheduling your own appointment, closing out of the site prevents you from scheduling two appointments under the same name.

The instructions below will guide you through scheduling your appointment:

1. Select your desired screening location from list on page 3.
2. Select the service (EACS Wellness 2015) from the dropdown box to begin.
3. Next, you will have the option to choose any add-on testing you would like to have done during the event. Please review the below testing packages and prices.

**Package A. Comprehensive Wellness Profile:**
- Free for EACS Health Insurance Members
- $30 for EACS Non-Health Insurance Members
- Chem 30 Preventative Health Screening Panel, included:
  - Lipid Profile (total cholesterol, HDL, LDL, triglycerides)
  - Glucose (Blood Sugar)
  - Blood Chemistry Profile: sodium, potassium, creatinine, iron, uric acid, calcium, magnesium, albumin and several more.

**Package B. Comprehensive Wellness Profile + CBC:**
- $10.00 for EACS Health Insurance Members
- $40.00 for EACS Non-Health Insurance Members
- Chem 30 Preventive Health Screening Panel (see description above)
- Plus: Complete Blood Count (CBC) includes
  - White Blood Cells
  - Red Blood Cells
  - Hemoglobin
  - Hematocrit
  - Platelets

**Package C. Total Wellness Package:**
- $25.00 for EACS Health Insurance Members
- $55.00 for EACS Non-Health Insurance Members
- Chem 30 Preventative Health Screening Panel (see description above)
- Complete Blood Count (CBC) – (see description above)
- Plus:
  - A1C Glycohemoglobin – used to diagnose Diabetes
  - Thyroid Stimulating Hormone (TSH) – used to diagnose Hyperthyroidism or Hypothyroidism.
  - PSA (Only for males of 40, or with a family history of prostate disease and/or cancer).

**Additional Blood Test(s) Available**
- Vitamin D - $25
- C-Reactive Protein (CRP) - $15
- Testosterone (males over 40) - $25
- Blood Typing - $15

4. Choose the screening event date from the calendar shown (the only date highlighted in white).
5. Pick the appointment time that works best for you and click the “BOOK IT!” button.
6. Complete the new user fields to confirm your appointment time. Please use your full legal name and
correct date of birth. If you do not know your Employee ID, enter 1 or S for spouse of an employee.

7. Include your mobile number and/or email to receive an appointment text or email reminder before the event.

8. Click “FINALIZE APPOINTMENT” and you are finished!

You AND your spouse will each need your own individual appointment times using separate emails to signup.

<table>
<thead>
<tr>
<th>Screening Location</th>
<th>Screening Date</th>
<th>Scheduling Deadline (Must schedule your appointment by this date)</th>
<th>Screening Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>EACS Service Center Conference Room</td>
<td>Tuesday, March 24(^{th})</td>
<td>Tuesday, March 10(^{th})</td>
<td>5:30 a.m. – 10:30 a.m.</td>
</tr>
<tr>
<td>Leo Elementary Library</td>
<td>Wednesday, April 15(^{th})</td>
<td>Wednesday, April 1(^{st})</td>
<td>6:00 a.m. – 8:00 a.m.</td>
</tr>
<tr>
<td>Cedarville Elementary Room 129A</td>
<td>Thursday, April 16(^{th})</td>
<td>Thursday, April 2(^{nd})</td>
<td>6:30 a.m. – 8:30 a.m.</td>
</tr>
<tr>
<td>Leo High School Room 150</td>
<td>Tuesday, April 21(^{st})</td>
<td>Tuesday, April 7(^{th})</td>
<td>6:00 a.m. – 8:00 a.m.</td>
</tr>
<tr>
<td>New Haven High School Teachers Lounge</td>
<td>Tuesday, April 21(^{st})</td>
<td>Tuesday, April 7(^{th})</td>
<td>6:00 a.m. – 8:00 a.m.</td>
</tr>
<tr>
<td>New Haven Intermediate Room 22</td>
<td>Wednesday, April 22(^{nd})</td>
<td>Wednesday, April 8(^{th})</td>
<td>6:30 a.m. – 8:30 a.m.</td>
</tr>
<tr>
<td>New Haven Primary Room 11</td>
<td>Thursday, April 23(^{rd})</td>
<td>Thursday, April 9(^{th})</td>
<td>6:00 a.m. – 8:30 a.m.</td>
</tr>
<tr>
<td>New Haven Middle School Conference Room</td>
<td>Tuesday, April 28(^{th})</td>
<td>Tuesday, April 14(^{th})</td>
<td>6:00 a.m. 8:30 a.m.</td>
</tr>
<tr>
<td>Harding/EAU Room E 100</td>
<td>Tuesday, April 28(^{th})</td>
<td>Tuesday, April 14(^{th})</td>
<td>6:00 a.m. – 8:00 a.m.</td>
</tr>
<tr>
<td>Prince Chapman Room 511</td>
<td>Wednesday, April 29(^{th})</td>
<td>Wednesday, April 15(^{th})</td>
<td>6:30 a.m. – 8:00 a.m.</td>
</tr>
<tr>
<td>Woodlan High School TBA</td>
<td>Wednesday, April 29(^{th})</td>
<td>Wednesday, April 15(^{th})</td>
<td>6:00 a.m. – 8:00 a.m.</td>
</tr>
<tr>
<td>Southwick Elementary Gymnasium</td>
<td>Thursday, April 30(^{th})</td>
<td>Thursday, April 16(^{th})</td>
<td>6:30 a.m. – 8:30 a.m.</td>
</tr>
<tr>
<td>Heritage High School Conference Room</td>
<td>Thursday, April 30(^{th})</td>
<td>Thursday, April 16(^{th})</td>
<td>6:00 a.m. – 8:00 a.m.</td>
</tr>
<tr>
<td>Administration Building Conference Room</td>
<td>Friday, May 1(^{st})</td>
<td>Friday, April 17(^{th})</td>
<td>7:00 a.m. – 9:00 a.m.</td>
</tr>
</tbody>
</table>

If you have any questions, or scheduling issues, please contact your Wellness Coach, Eric Manor via email @ emanor@eacs.k12.in.us or by phone at (260) 446 – 0100 ext. 1003.
### 2015 EACS Wellness Screening Packages

As part of the EACS wellness program, you have the opportunity to have lab testing completed at the on-site screening event. **Package A is the minimum required by EACS to participate in the program,** however, by selecting Package B or C, you will save dramatically over the cost of having these tests performed by your primary care physician. You will receive all test results, which can be shared with you primary care physician at your next annual visit!

*All three options require you to fast at least 10 hours before your blood draw.* Please complete this form and bring with you to EACS if the cost will not be payroll deducted.

<table>
<thead>
<tr>
<th>Package Description</th>
<th>Cost for EACS Health Insurance Members</th>
<th>Cost for Non-EACS Health Insurance Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Comprehensive Wellness Profile - Check box if desired package</td>
<td>$30</td>
<td>$40</td>
</tr>
<tr>
<td>B. Comprehensive Wellness Profile + CBC – Check box if desired package</td>
<td>$40</td>
<td>$50</td>
</tr>
<tr>
<td>C. Total Wellness Package – Check box if desired package</td>
<td>$55</td>
<td>$65</td>
</tr>
</tbody>
</table>

Additional tests available as add-on to one of the packages above:

- **Vitamin D - $25**
- **Testosterone (males over 40) - $25**
- **C-Reactive Protein Ultrasensitive - $15**
- **Blood Typing - $15**

**Participant Name________________________**  **Location of Screening________________________**

**Date of Screening________________________**  **Date of Birth________________________**  **Employee ID #___________**

**Amount Due_______________**  **Check #_______________**  **Payroll Deduct_______________** (initial)

---

_EACS Administration Signature______________________________________________
The FREE 2015 Diabetes Summit is just a few weeks away!!
March 23 – March 30th, 2015

Register for the Summit at: http://thediabetessummit.com/

Whether you’ve been diagnosed with diabetes, were told that you have pre-diabetes, have a family history, or just want to make sure you don’t get diabetes, this power-packed summit will give you the ammunition you need to fight off the diabetes!

387 million people in the world have diabetes, and nearly half of them don’t know it. In the United States alone, type 2 diabetes is the 7th leading cause of death.

With 40 expert presentations revealing the intimate secrets for losing weight, getting fit, eating right, overcoming stress, managing and reversing diabetes, you don’t want to miss this event!

Here’s what we’re up against:
- Diabetes rates are expected to triple by 2050
- Diabetes is the leading cause of preventable blindness, amputation and kidney failure
- Diabetes increases the risk of cardiovascular disease by 300%
- Diabetes is the 7th leading cause of death

Here’s why you should sign up: The Diabetes World Summit will teach you about:
- Causes of type 1 and type 2 diabetes
- Preventing and stopping the progression of diabetes
- The 10 most important things that help reverse type 2 diabetes
- Optimal diet to prevent, control and reverse type 2 diabetes
- Most effective forms of exercise for optimal blood sugar control
- Special information for type 1 diabetes management and care

Better yet, when you register you’ll get access to the following FREE GIFTS immediately!
- Free Gift #1: Best Of The 2014 Summit Recipe Book
- Free Gift #2: Do Calories Matter, with Cassie Bjork, RD.
- Free Gift #3: Reversing Type 2 Diabetes with an Optimal Diet and Lifestyle with Dr. Josh Axe.
To address the regional need of in-service and licensed teachers as well as others for credentials in teaching English language learners, IPFW will offer an Accelerated TENL certificate in 2015. Here is how it works:

- Three courses are offered consecutively in the format of workshops in Summer 2015.
- Each of these workshops lasts approximately two weeks.
- After successfully completing these summer courses, individuals interested in the certificate can enroll in the rest of the courses required for the TENL certificate in Fall 2015.
- The certificate program can be completed in 7 months (June 2015 – December 2015) if candidates so desire.
- It is not required that candidates finish the certificate program in 7 months.
- A one-credit workshop (LING L495) in lieu of the prerequisite for a general linguistics course is available in Spring 2015 over weekends.

<table>
<thead>
<tr>
<th>Courses</th>
<th>Credits</th>
<th>Spring (weekends) March-May</th>
<th>Summer (June)</th>
<th>Summer (June-July)</th>
<th>Summer (July-August)</th>
<th>Fall</th>
</tr>
</thead>
<tbody>
<tr>
<td>ENG L495*</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Second language Acquisition</td>
<td>3</td>
<td></td>
<td></td>
<td>✓</td>
<td></td>
<td></td>
</tr>
<tr>
<td>TESOL Methods and Materials I</td>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>✓</td>
</tr>
<tr>
<td>TESOL Methods and Materials II (Hybrid)</td>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>✓</td>
</tr>
<tr>
<td>Structure of Modern English (Online)</td>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>✓</td>
</tr>
<tr>
<td>Language in Society**</td>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>✓</td>
</tr>
<tr>
<td>Practicum</td>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>✓</td>
</tr>
</tbody>
</table>

*This is in lieu of the prerequisite LING L103. **This course will be offered in Spring 2016 as well if candidates are not able to take it in Fall 2015

Contact Information:

TENL Program Coordinator: Dr. Hao Sun (sunh@ipfw.edu)
Program Assistant: Jacqueline Reynolds (reynjc01@ipfw.edu)
Come to the BASKETBALL GAME!

K105 HOOPSTERS VS. MAD ANTHONY H.O.G.® CHAPTER

TUESDAY, MARCH 10TH
AT NEW HAVEN HIGH SCHOOL

Doors open at 6:30 PM
Game starts at 7:00 PM

$5 in advance / $7 at the door (Kids 10 & under are free)

Concessions
T-Shirts available for purchase / $24 each

PROCEEDS WILL BENEFIT THE WOUNDED WARRIOR PROJECT
East Allen County School’s Autism Team is hosting an Autism Resource and Information Fair at Park Hill Learning Center on April 18, 2015. We are asking staff to acknowledge Autism Awareness month by purchasing a t-shirt and/or a key chain in support of our event. We encourage teachers to wear the t-shirt with jeans on each Friday in April. Please support our efforts in promoting Autism Awareness and the event we will be hosting.

Please send your completed order form and money to Jennifer Hartman (x3119) at Park Hill Learning Center.

Forms and payment must be received no later than Thursday March 12th. Shirts and key chains will be delivered to your building either the week before Spring Break or the week of April 6th.

Name____________________________________________School______________________________________

Phone number or room ext_____________________________________________________________________

Payment Method: ___________________Cash/Amount

_______________________Check/Number__________________Amount (make payable to EACS)

Long Sleeve t-shirts are $15 and Short Sleeve t-shirts are $10. Youth sizes have been included if anyone would like to order t-shirts for family members (prices are the same as adults). The t-shirts will have the following logo:

<table>
<thead>
<tr>
<th>T-Shirts are Dark Gray</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>LONG SLEEVE OPTION ($15 each)</strong></td>
<td><strong>SHORT SLEEVE OPTION ($10 each)</strong></td>
</tr>
<tr>
<td>Adult</td>
<td>Youth</td>
</tr>
<tr>
<td>_____Small_____Y-Small (6-8)</td>
<td>_____Small _____Y-Small (6-8)</td>
</tr>
<tr>
<td>_____Large_____Y-Large (14-16)</td>
<td>_____Large_____Y-Large (14-16)</td>
</tr>
<tr>
<td>_____XL _____Y-XL (16-18)</td>
<td>_____XL _____Y-XL (16-18)</td>
</tr>
<tr>
<td>_____XXL</td>
<td>_____XXL</td>
</tr>
<tr>
<td>_____XXXL</td>
<td>_____XXXL</td>
</tr>
<tr>
<td>_____XXXXL</td>
<td>_____XXXXL</td>
</tr>
</tbody>
</table>

Please indicate how many you would like:

Zipper Pull $5 each:______________

Key Chain $5 each:______________
KINDERGARTEN
ROUND UP

Thursday, March 12, 2015

Kindergarten Eligibility:
A child may enroll if he/she is five years old on or before August 1 of the current school year. Children with August 2nd through August 31st birthdays may apply for an early admission waiver. Waiver deadline is June 1.

Applications are available at all elementary schools.

Checklist:
♦ BIRTH CERTIFICATE
♦ IMMUNIZATION RECORDS
♦ PROOF OF RESIDENCY

IMMUNIZATIONS FOR KINDERGARTEN ENTRY
DTaP/DPT/DT, Hepatitis A, Hepatitis B, MMR (Measles, Mumps, Rubella), Polio, and Varicella (Chickenpox) OR Physician documentation of Chickenpox disease history, including month and year.

SCHOOL FORMS
In order for your child to be enrolled in kindergarten we must have the following forms completed:
• Registration Form
• Immunization History Form
• Student Health Information Form
• Physical Examination Form (recommended)
• Dental Examination Form (recommended)
• Student Emergency Information Form

ROUND UP TIMES:
Cedarville Elementary
8:15-4:00
Heritage Elementary
8:00-3:00
New Haven Primary
8:00-3:00
Southwick Elementary
8:30-3:00
Woodlan Elementary
8:00-3:00

East Allen County Schools
Administration Building
1240 State Road 930 East
New Haven, IN 46774
Phone: 260-446-0100
Fax: 260-446-0170
www.eacs.k12.in.us