1. VISUAL ART CONTEST
The Congressional Institute is sponsoring a nationwide high school visual art competition aimed at recognizing artistic talent in each congressional district. Students should submit entries to U.S. Rep. Marlin Stutzman’s office, 1300 S. Harrison St., Fort Wayne. Winners are recognized both in their district and at an annual awards ceremony in Washington, D.C. The winning works are displayed for one year at the U.S. Capitol. All entries must: be two-dimensional, no larger than 28 inches wide by 28 inches tall by 4 inches thick, weigh no more than 15 pounds including frame, and be original in concept, design and execution. It should not violate any U.S. copyright laws. For more information, call 424-4042.

Tamyra Kelly, ext. 1050

2. BALL STATE UNIVERSITY TEACHERS COLLEGE BEST PRACTICE SHOWCASE
Ball State is committed to advancing quality education in Indiana and we are pleased to promote the excellent work that is being done in classrooms and schools across the state. You can:

Explore the Best Practices from our Professional Development School Partners, Clinical Practice Partners, Burris Laboratory School, Indiana Academy for Science, Mathematics, and Humanities, and Ball State charter schools.

Submit your Best Practices! See Attachment #1 to learn about the 2015 Conference. Connect with educators about best practice: learn from each other and share your work!

Conference presentations are now being accepted! Deadline to submit for 2015 Best Practices Conference is April 22, 2015.

Marilyn Hissong, ext. 1050
3. EACS WELLNESS SCREENINGS

EACS and Parkview Total Health are offering onsite wellness screenings again this year that include blood tests at a discounted rate along with a Health Risk Assessment (HRA). Registration is now open! Register online at http://www.eacs.k12.in.us/departments/human_resources/employee_benefits/wellness_screening/ See Attachment #2 for more details.

Eric Manor, ext. 1003

4. EACS EDUCATIONAL FOUNDATION BREAKFAST

You are cordially invited to attend the 2015 EACS Educational Foundation Breakfast. For registration details see Attachment #3.

Rose Fritzinger, ext. 3161

5. BLUEJAY BOLT RUN/WALK

All East Allen County Schools are welcome to participate in the 5K Bluejay Bolt on May 16. This event is sponsored by East Allen University. See Attachment #4 for more details.

Tamyra Kelly, ext. 1050

6. FORT WAYNE COLLEGE FAIR

EACS students are welcome to attend the UNCF College Fair on Sat. March 22. See Attachment #5 for more details.

Tamyra Kelly, ext. 1050

7. REMINDER: NATIONAL YOUTH SCIENCE CAMP

National Youth Science Camp (NYSC) is a residential science education program that honors and challenges two graduating high school science students from each state. Scientists from across the nation present lectures and hands-on science seminars and linger to interact informally with student delegates. Delegates MUST be able to attend the entire NYSC program. Delegates arrive in Charleston, West Virginia, on Wednesday, June 17, 2015, and depart on Saturday, July 11, 2015. More information is available online at www.nysc.org

Tamyra Kelly, ext. 1050

8. REMINDER: IDOE SUPERINTENDENT’S MAIL

Weekly, State Superintendent Ritz sends (via email) an informational message to principals and other administrators. This has a lot of great information and notices for professional development opportunities for Indiana educators. Please be sure to pass this information on to teachers.

Tamyra Kelly, ext. 1050

DREAM IT. DO IT.
Submissions Now Being Accepted!

We invite you to celebrate best practices that are evident everyday in Indiana schools. Join us for the Best Practices in Education Conference to spotlight the positive work that teachers and schools are doing. Submit Now!

Thursday, May 14, 2015
BSU Student Center Ballroom

Submission deadline for the 2015 conference is April 22, 2015

Please visit our website: http://espace.bsu.edu/cte/bestpractices
2015 EACS Wellness Screening Packages

As part of the EACS wellness program, you have the opportunity to have lab testing completed at the on-site screening event. **Package A is the minimum required by EACS to participate in the program**, however, by selecting Package B or C, you will save dramatically over the cost of having these tests performed by your primary care physician. You will receive all test results, which can be shared with you primary care physician at your next annual visit!

**All three options require you to fast at least 10 hours before your blood draw.** Please complete this form and bring with you to the event. Also, bring a check made out to EACS if the cost will not be payroll deducted.

A. Comprehensive Wellness Profile - Check box if desired package  
Chem 30 Preventive Health Screening Panel, includes:  
- Lipid Profile (Total Cholesterol, HDL, LDL, Triglycerides, Cholesterol/HDL Ratio)  
- Glucose (Blood Sugar)  
- Blood Chemistry Profile (Sodium, Potassium, Creatinine, Iron, Uric Acid, Calcium, Magnesium, Albumin, Bilirubin, Alkaline Phosphatase, AST enzymes, Chloride, Blood Urea Nitrogen (BUN), Protein, Globulin and several more

B. Comprehensive Wellness Profile + CBC – Check box if desired package  
Chem 30 Preventive Health Screening Panel (see description above)  
Plus: Complete Blood Count (CBC), includes:  
- White Blood Cells  
- Red Blood Cells  
- Hemoglobin  
- Hematocrit  
- Platelets

C. Total Wellness Package – Check box if desired package  
Chem 30 Preventive Health Screening Panel (see description above)  
Complete Blood Count (CBC) - (see description above)  
Plus:  
- A1C Glycohemoglobin – used to diagnose Diabetes  
- TSH 3rd Generation Thyroid Stimulating Hormone – used to diagnose Hyperthyroidism or Hypothyroidism  
- PSA - For males over 40, or with a family history of prostate disease and/or cancer

Additional tests available as add-on to one of the packages above  
- Vitamin D - $25  
- Testosterone (males over 40) - $25  
- C-Reactive Protein Ultrasensitive - $15  
- Blood Typing - $15

Participant Name________________________    Location of Screening_______________________  
Date of Screening________________________  
Date of Birth__________________    Employee ID #___________  
Amount Due_______________    Check #_______________  
Payroll Deduct_______________ (initial)

EACS Administration Signature______________________________________________
Special THANKS to our 2015 event sponsors:

Our Foundation thanks our lead event sponsors . . .

PARKVIEW HEALTH

You are cordially invited to attend the 2015 Breakfast / Auction to benefit EACS Educational Foundation, Inc.

Date: Wednesday, May 27, 2015
Time: 7:15a: Doors open / review of auction items
      7:30a: Welcome and Breakfast (Goeglein’s Buffet)
      7:50a: Recognition of EACS Teachers of the Year
      8:00a: Martin Fisher, Executive Director of Science Central, Keynote Speaker
      8:20a: Charity Auction, concludes by 9a

Location: New Haven High School, 1300 Green Road, New Haven, Indiana 46774

Purpose: To raise funds for our East Allen County Schools Educational Foundation, Inc.

Event Cost: $15/person, includes breakfast buffet
            $25/two people, includes breakfast buffets
            $75/table of 8 people, includes buffets

RSVP: RSVPs are required with payment by 05/20. Seating is limited. RSVPs are required.

Donations: Contact the Foundation by 05/15 with items you will donate for our auction

Payment for auction items and/or donations at our event are:
   - Cash or Checks
   Please make checks payable to EACS Educational Foundation, Inc.
   Dress is business casual attire.

Thank YOU! Your generosity is most appreciated.

EACS EF Mission Statement
East Allen County Schools Educational Foundation, Inc. is a 501(c)3 charitable organization. The mission of our Foundation is to engage the community in support of public education, provide ancillary funding for programs and activities that elevate the quality of education and extend learning opportunities for EACS students.

EACS EF Board of Directors
Chris Baker James Ball
Carl Drummond Ken Folks
Julie Lebanoff Kim Linker
Kirby Stahly Ted Williams

Gifts to the Foundation may be deductible. Tax ID: 37-1487238
Consult your financial planner / tax preparer for details.
RSVP: Please complete the appropriate information below and return this RSVP form with payment on or before Noon on 05/20/2015:

Your Name: _______________________________  Please print. Thank you!
Address: __________________________________________
Telephone: _______________________________  Email: _______________________________

Costs [includes breakfast(s)] are: $15/person or $25/two people or $75/table of 8.

Select one:

_____ Yes, I plan to attend (____ # attending) x $15 / person = $____

_____ Yes, I plan to attend (____ # attending) x $25 / two people = $____

Guest Name: _______________________________

_____ Yes, I plan to attend (____ # attending) x $75 / table of 8 = $____

Guest Name: _______________________________  Guest Name: _______________________________
Guest Name: _______________________________  Guest Name: _______________________________
Guest Name: _______________________________  Guest Name: _______________________________
Guest Name: _______________________________  (please use additional sheet(s), if necessary)

_____ I will make a donation to the EACS Educational Foundation: $____

Return this RSVP to:  East Allen County Schools (EACS) Educational Foundation, Inc.
Attention: Rose Fritzinger
1240 State Road 930 East, New Haven, IN 46774

Method of Payment (select one):

____ Cash

____ Check  Please make your check payable to EACS Educational Foundation, Inc.

Cash or checks will be accepted at the event for purchase of auction items and/or for donors to make a donation.

Questions? Contact Rose Fritzinger:
Telephone: 260/446-0100, ext. 3161  Email: rfritzinger@eacs.k12.in.us
Blue Jay Bolt ½M • 1M • 5K

Presented by EAU

May 16th, 2015 @ 9:00am
Harding Campus

All East Allen County Schools are invited to participate
This is a great school fundraiser! All pledges stay in home school.

Register at www.runrace.net for more information:
5K – Bonnie Bonnici @ 260-446-0240 x 7516
½M & 1M – Larry Stemmler @ 260 – 446-0220 X 7249
Fundraising – Kerri Zurbuch @ 260-433-0024

Like: “EAU Blue Jay Bolt”
Dear Parents,

The RediMed 4 Wellness Summer Series is this May. This is the third year for the series. Event 1 will take place on May 16th — THE BLUE JAY BOLT 1/2M. 1M. 5K. This event will be held at East Allen University (EAU). The goal of the event is to help all EACS schools raise money to improve the health and wellbeing of our students. Last year one of the participating schools raised over $9000. The money is to be used toward wellness programs and initiatives, anything that affects the physical, social, emotional, spiritual, vocational or environmental well being of the students. Money is earned through pledges collected by students and pledge matches made by businesses, families, and any donor that wants to match an amount. The best part is, 100% stays in the "home school" (the school that raised the money). Our school is participating in this event and is hoping to raise $________________. We would like to see as many students and parents participate that can. Below is our school contact person for the event. Thank you for allowing us to enrich your children’s lives.

Yours in Health!

____________________________________
School Principal

____________________________________
Date

____________________________________
Event Contact Person

____________________________________
Phone

Questions: 260-749-2212
Like: EAU Blue Jay Bolt
Register online at www.runrace.net
# Blue Jay Bolt

| 1/2M | 1M | 5K |

## PLEDGE FORM

All East Allen County Schools are invited to participate. All pledges stay in home school.

### EVENT 1

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<tr>
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[Logo of EAU Blue Jay Bolt]
# Blue Jay Bolt

**PARTICIPANT AND PLEDGE DRIVE**

All East Allen County Schools are invited to participate. This is a great school fundraiser! All pledges stay in home school.

<table>
<thead>
<tr>
<th>PARTICIPANT</th>
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</tbody>
</table>

**SCHOOL NAME**

Like: EAU Blue Jay Bolt

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EVENT 1

REDIMED 4 wellness summer series
UNCF Ft. Wayne Leadership Councils

College Fair

Featuring: UNCF member institutions, HBCU’s, and other local colleges and universities with minority serving purposes.

SATURDAY, MARCH 21, 2015 3PM -5PM
RENAISSANCE POINT YMCA
2323 BOWSWER AVE
FT. WAYNE, IN 46803

Including
UNCF Member Institutions:

Spelman College
A Choice to Change the World

Other Participants include: Alabama A&M, Kentucky State University, Hampton University, IPFW, Indiana Law Tech, and Vincennes University

Learn about SCHOLARSHIPS, the 529 PLAN, Financial Aid and more...

For more info contact:  Dr. Odelet Nance (260) 446-0240 ext. 7205;
Mr. Kevin Howell (260) 440-0948;
Dr. Quinto Dixie (260)580-4726; or

UNCF Indiana Area Office – 3737 N. Meridian St, Suite 203, Indianapolis, IN 46208 - (317) 283-3920
Kimberly Bostic, UNCF Indiana - Development Director
Kimberly.bostic@uncf.org
www.uncf.org
News Release
March 18, 2015

FOR IMMEDIATE RELEASE
Contact: Tamyra Kelly, tkelly@eacs.k12.in.us, 260.446.0100 (x1050).

Board Summary:

The East Allen County Schools, Board of School Trustees voted on the following Action Items at the March 17 board meeting. The action items recommended for approval are as follows:

1.) REVISED ADMINISTRATIVE GUIDELINE 3545 - re: DISCONTINUE TRANSPORTATION FOR STUDENTS ATTENDING ACLA. (In an effort to reduce costs and provide similar transportation services as other Allen County School Districts provide, the board voted unanimously that East Allen County Schools will no longer provide transportation services to general education students that attend ACLA).

2.) REVISED ADMINISTRATIVE GUIDELINE 4121 - re: CHANGE FROM DAILY RATE TO HOURLY RATE FOR SUB BUS DRIVERS. (The board voted unanimously that the pay for sub school bus drivers change from a daily rate of sixty dollars ($60) to an hourly rate of fifteen dollars ($15)).

3.) REVISED ADMINISTRATIVE GUIDELINE 5117 - re: SCHOOL CHOICE TRANSPORTATION NO LONGER PROVIDED. (The board voted (unanimously) that EACS discontinue transportation services for EACS choice school transfers. EACS students who do not attend their school within their home attendance area will not be eligible for transportation).

4.) REVISED ADMINISTRATIVE GUIDELINE 3545.4 -re: TRANSPORTATION - NONPUBLIC SCHOOL STUDENTS. (The board vote passed 5-1 that EACS only pick up nonpublic school students who live on the planned bus route or a place on the route whereby the student can be picked up and dropped off safely).

5.) CONTRACT WITH STAR AUTISM SUPPORT FOR STAR/LINKS CURRICULUM TRAINING. (The board vote passed 5-1 that EACS contract with STAR Autism Support to train our second cohort of teachers in 2014-15, to improve instruction of students with Autism Spectrum Disorder and to become the first district established as a training site in northern Indiana).

6.) CHARITY PARTNERSHIP STATUS WITH FORT4FITNESS. (The board vote passed 6-0 that EACS will serve as one of the limited number of Charity Partners for Fort4Fitness. Funds raised through this fundraising event will support efforts to improve the wellness of EACS students and staff).

7.) FIVE YEAR TECHNOLOGY PLAN. (The board vote passed 5-1 that the EACS’s Technology Department’s Five Year plan is approved. The plan includes a technology budget for hardware, and software for the next five years, an infrastructure plan over the next five years, and options for the re-adoption of devices for our 1:1 initiative).
8. **GIFT CARD USAGE RESOLUTION.** (The Indiana State Board of Accounts has determined that the use of gift cards is allowable if the Board of School Trustees has authorized their use. The board vote passed 5-1 to establish the parameters for the use of Gift Cards).

9. **APPLICATION AND RECEIPT OF FUNDS FOR AWS FOUNDATION GRANT.** (the board vote passed 6-0 that EACS requests $25,000 from the AWS Foundation to upgrade four Read 180 Enterprise editions at the middle school level to Read 180 Next Generation. This intervention upgrade will benefit EACS students who have been identified with special needs).

**Discussion Items:** These items will be recommended for approval at the April 14 meeting.

1. **AGREEMENT FOR UNDERWRITER (CITY SECURITIES).** (The district is recommending that City Securities be approved as the Bond Underwriter for EACS. City Securities has provided excellent services as Bond Underwriter to EACS for at least the past nineteen (19) years).

2. **AGREEMENT FOR BOND COUNSEL (ICE MILLER).** (The district is recommending that Ice Miller be approved as the Bond Counsel for EACS. Ice Miller has provided excellent services as Bond Counsel to EACS for at least the past nineteen (19) years).

3. **RESOLUTION TO TRANSFER FUNDS TO TEXTBOOK RENTAL FUND.** (The district is recommending to approve the transfer of $6,744 from Debt Services Fund to Textbook Rental Fund).

For additional information, please contact Tamyra Kelly, Public Relations Liaison at 260-446-0100 ext. 1050 or tkelly@eacs.k12.in.us.

Thank you.

###

DREAM IT. DO IT.
1. NEW HAVEN HIGH STUDENTS SUPPORT CANCER CENTER PATIENTS

The New Haven High Life Skills students made cards for patients at the Parkview Comprehensive Cancer Center! The students spent two weeks on the project then recently delivered the cards to the Cancer Center!

GREAT JOB BULLDOGS!